Permit #F00144274

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00144274 **Type of Permit:** FILMING **Release Date:** 10/31/2018

Production Company PORTAL A LIMITED

Insured Company Name PORTAL A LIMITED
Contact Phone No. 1 415-654-5060
Contact Phone No. 2 415-309-5578
Fax
Address 440-A 9TH STREET
SAN FRANCISCO, California 94103

Production Title CHROMEBOOK 3

Type of Production Industrial Video

Producer Bradford Simpson

Director Lex Halaby

1st AD n/a n/a

Production Manager n/a n/a

FilmL.A. Coordinator Tara Kramer

Location Manager Bradford Simpson
Primary Phone Mobile - 609-577-2036
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,009.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00144274	**Location Manager**	Bradford Simpson
Production Company	PORTAL A LIMITED	Primary Phone	Mobile - 609-577-2036
Insured Company	PORTAL A LIMITED	Secondary Phone	
Production Title	CHROMEBOOK 3		

Location Address 16326 Moorpark St, Los Angeles, CA, 91436

Location Type Private Residence

Film Dates 11/1/2018 - 11/1/2018 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Portal A Agent Letter .pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	30
Cube Trucks	3
Generator	1
Trailers	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	35

Filming Activities Equipment on property; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
16501 Ventura Blvd, Encino, CA, 91436

Parking Notes

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Summary Information — Location

Permit Number	F00144274	**Location Manager**	Bradford Simpson
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Insured Company	PORTAL A LIMITED	Secondary Phone	
Production Title	CHROMEBOOK 3		

Base Camp and Crew Parking at 16501 Ventura BLVD, Encino CA

Posting "No Parking" signs E/S OF NOELINE AVE FROM MOORPARK ST GOING NORTH 125 FEET

Approximate Footage 0 - 300 **Log Number** 221691

Date(s) 11/1/2018 to 11/1/2018 **Time(s)** 07:00 to 22:00

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Summary Information — Location

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Production Company	PORTAL A LIMITED	Primary Phone	Mobile - 609-577-2036
Insured Company	PORTAL A LIMITED	Secondary Phone	
Production Title	CHROMEBOOK 3		

Location Address 9045 Lincoln Blvd, Los Angeles, CA, 90045

Location Name OTIS COLLEGE OF DESIGN

Location Type School

Film Dates 11/3/2018 - 11/4/2018 09:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
Cube Trucks	3
Generator	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	35
Spot Check	1

Filming Activities Equipment on property; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Coordinator Note FIRE SPOT CHECK GRANTED PER INSPECTOR OWENS.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Portal A **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/31/18

Bradford Simpson / Portal A
Name of Principal

By: _____
Representative's Signature

Bradford Simpson
Print Representative's Name

Line Producer
Representative's title

4854 Coldwater Canyon Ave #105
Sherman Oaks, CA 91423
Principal's Address

609-577-2036
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT